

## (1) APPLICANT CONTACT INFORMATION

Date of Application:			County Personnel Use Only
1 1	District:	Exp:	QS:
Name of Organization:			Contact Name:
Number and Street Address:		Room/suite	Contact Phone Number:
City or Town			Contact Fax Number:
State , and ZIP + 4:			Contact Email Address:
Website:			I

## (2) MINIMUM REQUIREMENTS

(a) Is your organization exempt from taxation pursuant to 26 U.S.C 501 (c) (3)?	□ yes	🗌 no
(b) Does your organization provide for the care, teaching or training of children, or more specifically, developmentally disabled children?	🗌 yes	🗌 no
(c)Is your firm a county children and families commission established pursuant to the California Children and Families Act of 1998 (Division	🗌 yes	🗌 no
108 (commencing with Section 130100) of the Health and Safety Code)?		
Does your organization provide other health or human services not covered by the services identified in Questions 2(b) and (2(c)?	🗌 yes	🗌 no

## (3) ORGANIZATION INFORMATION

(a)When was your organization established?	MonthYear
(b)What percentage of services/program/donations is directly used for program services (i.e., what percentage of funds is not designated to salaries, administrative support, fundraising,)?	□ 0 - 20%       □ 21% - 30%         □ 31% - 40%       □ 41% - 50%         □ 51% - 60%       □ 61% - 70%         □ 71% - 80%       □ 81% - 90%         □ 91% - 100%
(c)How many employees does your organization have?	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$

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4. <u>Please describe the health or human services provided by your organization:</u>

5. Please describe your organization's major accomplishments:

6. <u>Please provide examples of your organization's commitment to fiscal responsibility:</u>

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The following supporting documents must be submitted with this application:

- 1) Three (3) most recent years of form 990
- 2) Annual Report
- 3) Literature/pamphlets describing your organization

\*Upon receipt by the County, all applications submitted are deemed public records and may be subject to public disclosure pursuant to the California Public Records Act (Government Code §6250 et seq.).

Submission of this application should not be construed as ensuring that the applicant <u>shall</u> receive a donation or donations of surplus property from the County.

When completed, please mail this application and <u>all supporting documents</u> to: CEO/County Procurement Office Attn: Surplus Program 1300 S. Grand, Bldg. A Santa Ana, Ca 92705

Applicant Representative (please print)

**Applicant Representative Signature** 

Date

Title